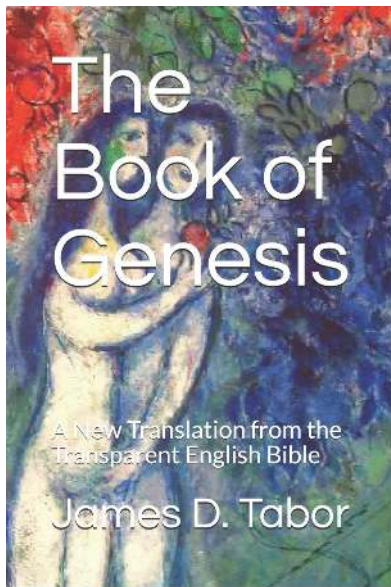


From the Words: Great Words/Matters in Genesis



<https://www.amazon.com/Book-Genesis-Translation-Transparent-English/dp/B08GFX3N8W>

נֶפֶשׁ חַיָּה

Nephesh Chayah

Gen. 1:20 And God said, “Let the waters bring forth swarms of **living creatures**, and let birds fly above the earth across the firmament of the heavens.” (RSV)

Transparent English Bible

1:20 And ELOHIM said, “Let the waters swarm a swarm of **living life-breathers^s**, and let *the* flyer fly upon the land, upon the face^p of the expanse of the skies.” (TEB)

1:24 And ELOHIM said, “Let the land make a **living life-breather** go out^c according to its type: animal, and moving thing, and living thing of land according to its type.” (TEB)

2:7 and YHVH ELOHIM shaped the soil-creature—dust from the soil, and he blew into his two nostrils breath of life^p; and the soil-creature became a **living life-breather**. (TEB)

נִשְׁמַת תַּיִם

Nishmat from Nasham “to pant, puff”

2:7 then the LORD God formed man of dust from the ground, and breathed into his nostrils the **breath of life**; and man became a living being. (RSV)

2:7 and YHVH ELOHIM shaped the soil-creature—dust from the soil, and he blew into his two nostrils **breath of life^p**; and the soil-creature became a living life-breather.

Job 27:3 as long as my **breath** is in me, and the spirit of God is in my nostrils (RSV)

Gen. 7:22 everything on the dry land in whose nostrils was **the breath of life** died. (RSV)

7: 22 everything in whose two nostrils *was* **breath of a spirit of life^p**—from all that *was* in the dry ground—died. (TEB)

15 And they came toward Noah, toward the vessel, two *by* two from all flesh^d, **in which is a spirit of life^p**. (TEB)

Additional Texts:

Gen 3:19 In the sweat of your two nostrils you will eat bread, until you return toward the soil, for from it you were taken; **for dust you are, and toward dust you will return.**” (TEB)

Psa. 146:4 When his breath departs he returns to his earth; on that very day his thoughts perish.

Ecclesiastes 3: 19 For the fate of the sons of men and the fate of beasts is the same; as one dies, so dies the other. They all have the same breath, and man has no advantage over the beasts; for all is vanity. ²⁰ All go to one place; all are from the dust, and all turn to dust again. ²¹ *Who knows whether the spirit of man goes upward and the spirit of the beast goes down to the earth?*

Numbers 16:22 & 27:16: “O EL, the ELOHIM of the **spirits of all flesh** . . .

אֱלֹהִים

Elohim from EL/Eloah “Force, Power”

Gen 1:1 At *the* first^f of ELOHIM creating the skies and the land—**2** and the land was desolation and emptiness; and darkness *was* over *the* face^p of *the* deep, and the **spirit of ELOHIM** was hovering over the face^p of the waters—**3** and ELOHIM said, “Let there be light”; and it was light. (TEB)

אֵל עֶלְיוֹן

EL-‘Elyon God Most High

Gen 14:18 And Melchi-Zedek, king of Shalem, made to go out^c bread and wine, for he *was* priest to EL ‘ELYON. 19 And he blessed him and said, “Blessed be Abram to EL ‘ELYON, the one possessing skies and land; 20 and blessed be EL ‘ELYON, who has enclosed your oppressors in your hand.” (TEB)

אֵל שַׁדַּי

Gen 17:1 “I *am* EL SHADDAI, walk about before my face^p and be whole; (TEB)

Heb *shad* (here plural) can mean either “nipple,” “breast,”(see Gen 49:25) or “destruction,” thus combining ideas of nurture, protection, and fearful power.

Psalms 42-83 are the “ELOHIM” Psalms...a definitive collection.

יהוה YHVH

He will be, He is, He was... **הוא יהיה הוא הוה הוא היה**

אֶהְיֶה אֲשֶׁר אֶהְיֶה I will be what I will be... “I AM”

Gen 2:4 Gen. 2:4 These are the generations of the heavens and the earth when they were created. In the day that the LORD God made the earth and the heavens.

Gen 2:4 These *are* the bringings-forth of the skies and the land in their being created. In *the* day of the making of YHVH ELOHIM, land and skies (TEB)

Ex. 3:13 Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” ¹⁴ God said to Moses, “I AM WHO I AM.” And he said, “Say this to the people of Israel, ‘I AM has sent me to you.’” ¹⁵ God also said to Moses, “Say this to the people of Israel, ‘The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you: this is my name for ever, and thus I am to be remembered throughout all generations. (RSV)

Ex. 3:13 ‘What *is* his name?’ What shall I say toward them?” **14** And ELOHIM said toward Moses, “**I will be who I will be.**” [‘Ehyeh-Asher-‘Ehyeh] And he said, “Thus you shall say to the sons of Israel, ‘**I-will-be**’ [Ehyeh] has sent me toward you.” **15** And ELOHIM said still toward Moses, “Thus you shall say toward the sons of Israel: YHVH the ELOHIM of your fathers . . . sent me toward you: this *is* my name for an age, and this is my remembrance for a *life-cycle of a life-cycle*.

צְדָקָה וּמִשְׁפָּט

Tzedakah & Mishpat

Justness & Judgment

Gen 18: 17 The LORD said, “Shall I hide from Abraham what I am about to do, ¹⁸ seeing that Abraham shall become a great and mighty nation, and all the nations of the earth shall bless themselves by him? ¹⁹ No, for I have chosen him, that he may charge his children and his household after him to keep the way of the LORD by doing righteousness and justice; so that the LORD may bring to Abraham what he has promised him.” (RSV)

Gen 18: 17 And YHVH said, “Will I cover from Abraham, what I am doing? **18** For Abraham will be—*surely* he will be!—for a nation large and strong, and all the nations of the land will be blessed in him. **19** For I have known him, so that he charge his sons, and his house after him, that they guard the way of YHVH, by doing **justness and judgment**, so that YHVH may make come^c upon Abraham that which he spoke concerning him.”

* In Chapter 18 where the three “men” come to Abraham and Sarah the designation ADONAI (plural of ADON=Master, Lord), verses 3, 27, 30, and 32 the original text was actually YHVH. This is one of 134 places where the Sopherim (scribes) of the MT are said to have substituted ADONAI for YHVH, out of reverence for the Divine Name.