

Comparing the Synoptic Gospels

Traditional Views: Eusebius Church History

Matthew=of the Twelve

Mark=Peter's Interpreter

Luke=Paul's Interpreter

Two Source/Four Source

Farrer: Lk used Matt

Griesbach: Mk from Matt & Lk

Lindsey & Jerusalem School: Luke/Q

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***"Matthew, Mark and Luke, see me after class.
Your book reports are surprisingly similar."***

"Harmonizing" Destroys the Texts

Kermit Zarley, The Gospels Interwoven

17. JOHN THE BAPTIST PREPARES THE WAY

Matthew 3:1-12; Mark 1:1-8; Luke 3:1-18; John 1:6-9, 15

The beginning of the gospel about Jesus Christ, the Son of God.

Mark 1:1

In the fifteenth year of the reign of Tiberius Caesar—when Pontius Pilate was governor of Judea, Herod tetrarch of Galilee, his brother Phillip tetrarch of Iturea and Traconitis, and Lysanias tetrarch of Abilene—during the high priesthood of Annas and Caiaphas, there came a man who was sent from God; his name was John.

Luke 3:1-2a

John 1:6

Luke 3:2b

The word of God came to John son of Zechariah in the desert. He came as a witness to testify concerning that light, so that through him all men might believe. He himself was not the light; he came only as a witness to the light. The true light that gives light to every man was coming into the world.

John 1:7-9

Matt. 3:1a

Luke 3:3a

Mark 1:4a

Matt. 3:1b

Mark 1:4b

In those days John the Baptist went into all the country around the Jordan, baptizing in the Desert of Judea and preaching a baptism of repentance for the forgiveness of sins and saying, "Repent, for the kingdom of heaven is near." This is he who was spoken of through the prophet Isaiah:

Matt. 3:2-3a

"I will send my messenger ahead of you,
who will prepare your way"—

Mark 1:2b

"a voice of one calling in the desert,

'Prepare the way for the Lord,

Matt. 3:3b

make straight paths for him.

Mark 1:3

Every valley shall be filled in,

Luke 3:4b

every mountain and hill made low.

The crooked roads shall become straight,

the rough ways smooth.

And all mankind will see God's salvation.'"

Luke 3:5-6

John's clothes were made of camel's hair, and he had a leather belt around his waist. His food was locusts and wild honey. People went out to him from Jerusalem and all Judea and the whole region of the Jordan. Confessing their sins, they were baptized by him in the Jordan River.

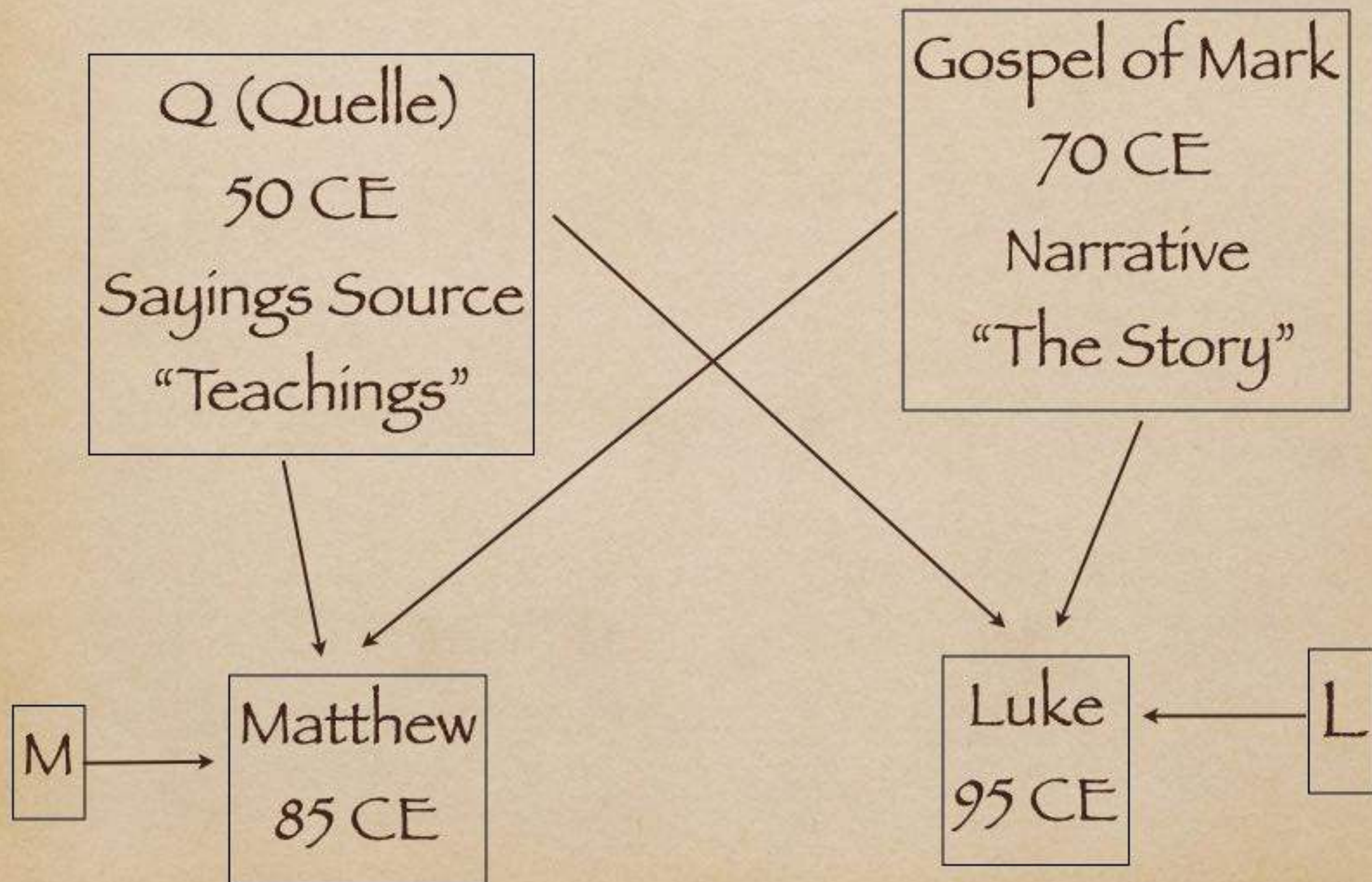
But when he saw many of the Pharisees and Sadducees coming to where he was baptizing, he said to them: "You brood of vipers!

Matt. 3:4-7a

Matt. 3:7b;

Luke 3:7b

Two Source Hypothesis



x Mark 1:1 - A

Mark 1:1 The beginning of the gospel of Jesus Christ, the Son of God. ² As it is written in Isaiah the prophet, "Behold, I send my messenger before thy face, who shall prepare thy way; ³ the voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight — " ⁴ John the baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. ⁵ And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins. ⁶ Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey.

x Matt. A

Matt. 3:1 In those days came John the Baptist, preaching in the wilderness of Judea, ² "Repent, for the kingdom of heaven is at hand." ³ For this is he who was spoken of by the prophet Isaiah when he said, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight." ⁴ Now John wore a garment of camel's hair, and a leather girdle around his waist; and his food was locusts and wild honey. ⁵ Then went out to him Jerusalem and all Judea and all the region about the Jordan, ⁶ and they were baptized by him in the river Jordan, confessing their sins.

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Mark 1:9 -

AA

Mark 1:9 In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. **10** And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove; **11** and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."

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Matt. 3:13 -

AA

Matt. 3:13 Then Jesus came from Galilee to the Jordan to John, to be baptized by him. **14** John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" **15** But Jesus answered him, "Let it be so now; for thus it is fitting for us to fulfill all righteousness." Then he consented. **16** And when Jesus was baptized, he went up immediately from the water, and behold, the heavens were opened and he saw the Spirit of God descending like a dove, and alighting on him; **17** and lo, a voice from heaven, saying, "This is my beloved Son, with whom I am well pleased."

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Luke 3:21 -

AA

Luke 3:21 Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, **22** and the Holy Spirit descended upon him in bodily form, as a dove, and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."

x Luke 3:7 ⌵ AA

Luke 3:7 He said therefore to the multitudes that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? ⁸ Bear fruits that befit repentance, and do not begin to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham. ⁹ Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

x Matt. 3:7 ⌵ AA

Matt. 3:7 But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? ⁸ Bear fruit that befits repentance, ⁹ and do not presume to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham. ¹⁰ Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

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Luke 6:20 ▾

AA

Luke 6:20 And he lifted up his eyes on his disciples, and said: "Blessed are you poor, for yours is the kingdom of God. **21** "Blessed are you that hunger now, for you shall be satisfied. "Blessed are you that weep now, for you shall laugh.

Luke 6:22 "Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man! **23** Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

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Matt. 5:3 ▾

AA

Matt. 5:3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven. **4** "Blessed are those who mourn, for they shall be comforted. **5** "Blessed are the meek, for they shall inherit the earth. **6** "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. **7** "Blessed are the merciful, for they shall obtain mercy. **8** "Blessed are the pure in heart, for they shall see God. **9** "Blessed are the peacemakers, for they shall be called sons of God. **10** "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Matt. 5:11 "Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account. **12** Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.

Luke 6:24 "But woe to you that are rich, for you have received your consolation.

Luke 6:25 "Woe to you that are full now, for you shall hunger. "Woe to you that laugh now, for you shall mourn and weep. **26** "Woe to you, when all men speak well of you, for so their fathers did to the false prophets.

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Luke 11:2 +

AA

Luke 11:2 And he said to them, "When you pray, say:

"Father, hallowed be thy name. Thy kingdom come. ³ Give us each day our daily bread; ⁴ and forgive us our sins, for we ourselves forgive every one who is indebted to us; and lead us not into temptation."

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Matt. 6:9 +

AA >

Matt. 6:9 Pray then like this: Our Father who art in heaven, Hallowed be thy name. ¹⁰ Thy kingdom come. Thy will be done, On earth as it is in heaven. ¹¹ Give us this day our daily bread; ¹² And forgive us our debts, As we also have forgiven our debtors; ¹³ And lead us not into temptation, But deliver us from evil. ¹⁴ For if you forgive men their trespasses, your heavenly Father also will forgive you; ¹⁵ but if you do not forgive men their trespasses, neither will your Father forgive your trespasses.

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Luke 14:26 -

AA

Luke 14:26 "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. **27** Whoever does not bear his own cross and come after me, cannot be my disciple.

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Matt. 10:37 -

AA >

Matt. 10:37 He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me; **38** and he who does not take his cross and follow me is not worthy of me. **39** He who finds his life will lose it, and he who loses his life for my sake will find it.



Matt. 8:19 ▾

AA

Matt. 8:19 And a scribe came up and said to him, "Teacher, I will follow you wherever you go." **20** And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of man has nowhere to lay his head." **21** Another of the disciples said to him, "Lord, let me first go and bury my father." **22** But Jesus said to him, "Follow me, and leave the dead to bury their own dead."



Luke 9:57 ▾

AA

Luke 9:57 As they were going along the road, a man said to him, "I will follow you wherever you go." **58** And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of man has nowhere to lay his head." **59** To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." **60** But he said to him, "Leave the dead to bury their own dead; but as for you, go and proclaim the kingdom of God." **61** Another said, "I will follow you, Lord; but let me first say farewell to those at my home." **62** Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."



Luke 12:51 -



Luke 12:51 Do you think that I have come to give peace on earth? No, I tell you, but rather division; **52** for henceforth in one house there will be five divided, three against two and two against three; **53** they will be divided, father against son and son against father, mother against daughter and daughter against her mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law."



Matt. 10:34 -



Matt. 10:34 "Do not think that I have come to bring peace on earth; I have not come to bring peace, but a sword. **35** For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; **36** and a man's foes will be those of his own household.



Luke 12:2



Luke 12:2 Nothing is covered up that will not be revealed, or hidden that will not be known. ³ Therefore whatever you have said in the dark shall be heard in the light, and what you have whispered in private rooms shall be proclaimed upon the housetops.

Luke 12:4 "I tell you, my friends, do not fear those who kill the body, and after that have no more that they can do. ⁵ But I will warn you whom to fear: fear him who, after he has killed, has power to cast into hell; yes, I tell you, fear him! ⁶ Are not five sparrows sold for two pennies? And not one of them is forgotten before God. ⁷ Why, even the hairs of your head are all numbered. Fear not; you are of more value than many sparrows.

Luke 12:8 "And I tell you, every one who acknowledges me before men, the Son of man also will acknowledge before the angels of God; ⁹ but he who denies me before men will be denied before the angels of God.



Matt. 10:26



Matt. 10:26 "So have no fear of them; for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷ What I tell you in the dark, utter in the light; and what you hear whispered, proclaim upon the housetops. ²⁸ And do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹ Are not two sparrows sold for a penny? And not one of them will fall to the ground without your Father's will. ³⁰ But even the hairs of your head are all numbered. ³¹ Fear not, therefore; you are of more value than many sparrows. ³² So every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven; ³³ but whoever denies me before men, I also will deny before my Father who is in heaven.

x Mark 2:1 ▾ AA

Mark 2:1 And when he returned to Caperna-um after some days, it was reported that he was at home. **2** And many were gathered together, so that there was no longer room for them, not even about the door; and he was preaching the word to them. **3** And they came, bringing to him a paralytic carried by four men. **4** And when they could not get near him because of the crowd, they removed the roof above him; and when they had made an opening, they let down the pallet on which the paralytic lay. **5** And when Jesus saw their faith, he said to the paralytic, "My son, your sins are forgiven." **6** Now some of the scribes were sitting there, questioning in their hearts. **7** "Why does this man speak thus? It is blasphemy! Who can forgive sins but God alone?" **8** And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question thus in your hearts? **9** Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your pallet and walk?' **10** But that you may know that the Son of man has authority on earth to forgive sins" — he said to the paralytic — **11** "I say to you, rise, take up your pallet and go home." **12** And he rose, and immediately took up the pallet and went out before them all; so that they were all amazed and glorified God, saying, "We never saw anything like this!"

x Matt. 9:1 ▾ AA

Matt. 9:1 And getting into a boat he crossed over and came to his own city. **2** And behold, they brought to him a paralytic, lying on his bed; and when Jesus saw their faith he said to the paralytic, "Take heart, my son; your sins are forgiven." **3** And behold, some of the scribes said to themselves, "This man is blaspheming." **4** But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts? **5** For which is easier, to say, 'Your sins are forgiven,' or to say, 'Rise and walk?' **6** But that you may know that the Son of man has authority on earth to forgive sins" — he then said to the paralytic — "Rise, take up your bed and go home." **7** And he rose and went home. **8** When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.

x Luke 5:17 ▾ AA

Luke 5:17 On one of those days, as he was teaching, there were Pharisees and teachers of the law sitting by, who had come from every village of Galilee and Judea and from Jerusalem; and the power of the Lord was with him to heal. **18** And behold, men were bringing on a bed a man who was paralyzed, and they sought to bring him in and lay him before Jesus; **19** but finding no way to bring him in, because of the crowd, they went up on the roof and let him down with his bed through the tiles into the midst before Jesus. **20** And when he saw their faith he said, "Man, your sins are forgiven you." **21** And the scribes and the Pharisees began to question, saying, "Who is this that speaks blasphemies? Who can forgive sins but God only?" **22** When Jesus perceived their questionings, he answered them, "Why do you question in your hearts? **23** Which is easier, to say, 'Your sins are forgiven you,' or to say, 'Rise and walk?' **24** But that you may know that the Son of man has authority on earth to forgive sins" — he said to the man who was paralyzed — "I say to you, rise, take up your bed and go home." **25** And immediately he rose before them, and took up that on which he lay, and went home, glorifying God. **26** And amazement seized them all, and they glorified God and were filled with awe, saying, "We have seen strange things today."

✕ Mark 2:23 - AA

Mark 2:23 One sabbath he was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. **24** And the Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" **25** And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him: **26** how he entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" **27** And he said to them, "The sabbath was made for man, not man for the sabbath; **28** so the Son of man is lord even of the sabbath."

✕ Matt. 12:1 - AA

Matt. 12:1 At that time Jesus went through the grainfields on the sabbath; his disciples were hungry, and they began to pluck heads of grain and to eat. **2** But when the Pharisees saw it, they said to him, "Look, your disciples are doing what is not lawful to do on the sabbath." **3** He said to them, "Have you not read what David did, when he was hungry, and those who were with him: **4** how he entered the house of God and ate the bread of the Presence, which it was not lawful for him to eat nor for those who were with him, but only for the priests? **5** Or have you not read in the law how on the sabbath the priests in the temple profane the sabbath, and are guiltless? **6** I tell you, something greater than the temple is here. **7** And if you had known what this means, 'I desire mercy, and not sacrifice,' you would not have condemned the guiltless. **8** For the Son of man is lord of the sabbath."

✕ Luke 6:1 - AA

Luke 6:1 On a sabbath, while he was going through the grainfields, his disciples plucked and ate some heads of grain, rubbing them in their hands. **2** But some of the Pharisees said, "Why are you doing what is not lawful to do on the sabbath?" **3** And Jesus answered, "Have you not read what David did when he was hungry, he and those who were with him: **4** how he entered the house of God, and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those with him?" **5** And he said to them, "The Son of man is lord of the sabbath."

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Matt. 16:13 -

AA

Matt. 16:13 Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do men say that the Son of man is?" ¹⁴ And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." ¹⁵ He said to them, "But who do you say that I am?" ¹⁶ Simon Peter replied, "You are the Christ, the Son of the living God." ¹⁷ And Jesus answered him, "Blessed are you, Simon Bar-Jona! For flesh and blood has not revealed this to you, but my Father who is in heaven." ¹⁸ And I tell you, you are Peter, and on this rock I will build my church, and the powers of death shall not prevail against it. ¹⁹ I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven." ²⁰ Then he strictly charged the disciples to tell no one that he was the Christ.

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Mark 8:27 -

AA >

Mark 8:27 And Jesus went on with his disciples, to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do men say that I am?" ²⁸ And they told him, "John the Baptist; and others say, Elijah; and others one of the prophets." ²⁹ And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." ³⁰ And he charged them to tell no one about him.

Mark 8:31 And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again. ³² And he said this plainly. And Peter took him, and began to rebuke him. ³³ But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men."

Mark 10:35 And James and John, the sons of Zebedee, came forward to him, and said to him, "Teacher, we want you to do for us whatever we ask of you." **36** And he said to them, "What do you want me to do for you?" **37** And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." **38** But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" **39** And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; **40** but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." **41** And when the ten heard it, they began to be indignant at James and John. **42** And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. **43** But it shall not be so among you; but whoever would be great among you must be your servant, **44** and whoever would be first among you must be slave of all. **45** For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."

Matt. 20:20 Then the mother of the sons of Zebedee came up to him, with her sons, and kneeling before him she asked him for something. **21** And he said to her, "What do you want?" She said to him, "Command that these two sons of mine may sit, one at your right hand and one at your left, in your kingdom." **22** But Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am to drink?" They said to him, "We are able." **23** He said to them, "You will drink my cup, but to sit at my right hand and at my left is not mine to grant, but it is for those for whom it has been prepared by my Father." **24** And when the ten heard it, they were indignant at the two brothers. **25** But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great men exercise authority over them. **26** It shall not be so among you; but whoever would be great among you must be your servant, **27** and whoever would be first among you must be your slave; **28** even as the Son of man came not to be served but to serve, and to give his life as a ransom for many."

✕

Mark 12:28 ▾

A A

Mark 12:28 And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, "Which commandment is the first of all?" **29** Jesus answered, "The first is, 'Hear, O Israel: The Lord our God, the Lord is one; **30** and you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' **31** The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." **32** And the scribe said to him, "You are right, Teacher; you have truly said that he is one, and there is no other but he; **33** and to love him with all the heart, and with all the understanding, and with all the strength, and to love one's neighbor as oneself, is much more than all whole burnt offerings and sacrifices." **34** And when Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." And after that no one dared to ask him any question.

✕

Matt. 22:34 ▾

A A >

Matt. 22:34 But when the Pharisees heard that he had silenced the Sadducees, they came together. **35** And one of them, a lawyer, asked him a question, to test him. **36** "Teacher, which is the great commandment in the law?" **37** And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. **38** This is the great and first commandment. **39** And a second is like it, You shall love your neighbor as yourself. **40** On these two commandments depend all the law and the prophets."

Matt. 22:46 And no one was able to answer him a word, nor from that day did any one dare to ask him any more questions.



Mark 14:32 -



Mark 14:32 And they went to a place which was called Gethsemane; and he said to his disciples, "Sit here, while I pray." **33** And he took with him Peter and James and John, and began to be greatly distressed and troubled. **34** And he said to them, "My soul is very sorrowful, even to death; remain here, and watch." **35** And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. **36** And he said, "Abba, Father, all things are possible to thee; remove this cup from me; yet not what I will, but what thou wilt." **37** And he came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not watch one hour? **38** Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak." **39** And again he went away and prayed, saying the same words. **40** And again he came and found them sleeping, for their eyes were very heavy; and they did not know what to answer him. **41** And he came the third time, and said to them, "Are you still sleeping and taking your rest? It is enough; the hour has come; the Son of man is betrayed into the hands of sinners. **42** Rise, let us be going; see, my betrayer is at hand."



Luke 22:40 -



Luke 22:40 And when he came to the place he said to them, "Pray that you may not enter into temptation." **41** And he withdrew from them about a stone's throw, and knelt down and prayed, **42** "Father, if thou art willing, remove this cup from me; nevertheless not my will, but thine, be done." --

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45 And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, **46** and he said to them, "Why do you sleep? Rise and pray that you may not enter into temptation."



Mark 16:1



Mark 16:1 And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might go and anoint him. **2** And very early on the first day of the week they went to the tomb when the sun had risen. **3** And they were saying to one another, "Who will roll away the stone for us from the door of the tomb?" **4** And looking up, they saw that the stone was rolled back; — it was very large. **5** And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe; and they were amazed. **6** And he said to them, "Do not be amazed; you seek Jesus of Nazareth, who was crucified. He has risen, he is not here; see the place where they laid him. **7** But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him, as he told you." **8** And they went out and fled from the tomb; for trembling and astonishment had come upon them; and they said nothing to any one, for they were afraid.



Matt. 28:1



Matt. 28:1 Now after the sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the sepulchre. **2** And behold, there was a great earthquake; for an angel of the Lord descended from heaven and came and rolled back the stone, and sat upon it. **3** His appearance was like lightning, and his raiment white as snow. **4** And for fear of him the guards trembled and became like dead men. **5** But the angel said to the women, "Do not be afraid; for I know that you seek Jesus who was crucified. **6** He is not here; for he has risen, as he said. Come, see the place where he lay. **7** Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. Lo, I have told you." **8** So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. **9** And behold, Jesus met them and said, "Hail!" And they came up and took hold of his feet and worshiped him. **10** Then Jesus said to them, "Do not be afraid; go and tell my brethren to go to Galilee, and there they will see me."